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| <p>Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address</p> <p>RICHARD A. MARSHACK rmarshack@marshackhays.com MARSHACK HAYS LLP 870 Roosevelt Irvine, California 92620 Telephone: (949) 333-7777 Facsimile: (949) 333-7778</p> <p><input checked="" type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:</p> | <p>FOR COURT USE ONLY</p> |
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**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION**

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| <p>In re: JANA W. OLSON,</p> <p style="text-align: right;">Debtor(s).</p> | <p>CASE NO.: 8:15-bk-12496-TA CHAPTER: 7</p> <p style="text-align: center;">NOTICE OF SALE OF ESTATE PROPERTY</p> |
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| <p>Sale Date: 06/21/2016</p> | <p>Time: 11:00 am</p> |
| <p>Location: Bankruptcy Court, 411 W. Fourth Street, Santa Ana, CA 92701; Courtroom 5B</p> | |

Type of Sale: Public Private **Last date to file objections:** 06/07/2016

Description of property to be sold:
two pieces of artwork to Trustee, as follows:
1. Ansel Adams gelatin silver print 15.25" x 19.5" entitled "Moonrise over Hernandez, NM" ("Adams Print"); and
2. Adam Clark Vroman platinum print 6.125" x 8" entitled "The Desert" ("Vroman Print," and collectively with the Adams Print "Artwork").

Terms and conditions of sale: Waiver of the 14 day stay - sale is authorized immediately upon entry of the Order approving this Motion; Art Resource Group ("ARG") has agreed to represent the Estate in the sale of the Artwork: : the Adams Print for a minimum net amount to the Estate no less than \$23,000 and the Vroman Print for a minimum net to the Estate in an amount no less than \$2,500. If after 120 days after entry of the Order approving the Motion, there has not been a sale then Trustee, at his discretion, may sell the Artwork for no less than \$19,000 and \$1,750, respectively.

Proposed sale price: \$ 30,000.00 and \$3,500.00 initial listing amounts, respectively

Overbid procedure (if any): none

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Miriam Smith
Nora Desruisseaux
Art Resource Group
20351 Irvine Ave., Studio C-1
Newport Beach, CA 92660
714.371.0101
norad@artresourcegroup.com

All interested parties are encouraged to contact ARG
for viewing the Artwork.

Date: 05/11/2016

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
870 Roosevelt, Irvine, CA 92620

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 05/11/2016, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On *(date)* _____, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* 05/11/2016, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

The Honorable Scott C. Clarkson – via personal delivery
U.S. Bankruptcy Court
411 W. Fourth Street, Suite 5-097

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

05/11/2016
Date

Pamela Kraus
Printed Name

/s/ Pamela Kraus
Signature

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: continued:

- ATTORNEY FOR TRUSTEE: Sarah C Boone sboone@marshackhays.com, ecfmarshackhays@gmail.com
- U.S. TRUSTEE: Frank Cadigan frank.cadigan@usdoj.gov
- ATTORNEY FOR TRUSTEE: D Edward Hays ehays@marshackhays.com, ecfmarshackhays@gmail.com
- INTERESTED PARTY: Doah Kim Doah.Kim@LewisBrisbois.com, Monique.Talamante@LewisBrisbois.com
- TRUSTEE: Richard A Marshack (TR) pkraus@marshackhays.com, rmarshack@ecf.epiqsystems.com
- ATTORNEY FOR TRUSTEE: Ashley M Teesdale ateesdale@marshackhays.com, ecfmarshackhays@gmail.com
- U.S. TRUSTEE: United States Trustee (SA) ustpreion16.sa.ecf@usdoj.gov
- INTERESTED PARTY: Philip S Warden philip.warden@pillsburylaw.com, kathy.stout@pillsburylaw.com
- INTERESTED PARTY: Gilbert B Weisman notices@becket-lee.com
- INTERESTED PARTY: Michael H Weiss mw@weissandspees.com, lm@weissandspees.com